

**Gareth Owens LL.B Barrister/Bargyfreithiwr**  
Chief Officer (Governance)  
Prif Swyddog (Llywodraethu)



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To: Cllr Helen Brown (Chair)

Councillors: Pam Banks, Gillian Brockley, Tina Claydon, Geoff Collett,  
Rosetta Dolphin, David Evans, Ray Hughes, Dennis Hutchinson, Kevin Rush,  
Dale Selvester and Linda Thew

7 December 2023

Dear Sir/Madam

**NOTICE OF HYBRID MEETING**  
**COMMUNITY & HOUSING OVERVIEW & SCRUTINY COMMITTEE**  
**WEDNESDAY, 13TH DECEMBER, 2023 at 10.00 AM**

Yours faithfully

Steven Goodrum  
Democratic Services Manager

Please note: Attendance at this meeting is either in person in the Lord Barry Jones Council Chamber, Flintshire County Council, County Hall, Mold, Flintshire or on a virtual basis.

The meeting will be live streamed onto the Council's website. The live streaming will stop when any confidential items are considered. A recording of the meeting will also be available, shortly after the meeting at <https://flintshire.public-i.tv/core/portal/home>

If you have any queries regarding this, please contact a member of the Democratic Services Team on 01352 702345.

## A G E N D A

### 1 **APOLOGIES**

**Purpose:** To receive any apologies.

### 2 **DECLARATIONS OF INTEREST (INCLUDING WHIPPING DECLARATIONS)**

**Purpose:** To receive any Declarations and advise Members accordingly.

### 3 **FORWARD WORK PROGRAMME AND ACTION TRACKING** (Pages 5 - 14)

Report of Overview & Scrutiny Facilitator

**Purpose:** To consider the Forward Work Programme of the Community & Housing Overview & Scrutiny Committee and to inform the Committee of progress against actions from previous meetings.

### 4 **PROGRESS REPORT ON THE STRATEGIC HOUSING AND REGENERATION PROGRAMME 2 (SHARP2) AND THE TRANSITIONAL ACCOMMODATION CAPITAL PROGRAMME (TACP)** (Pages 15 - 38)

Report of Chief Officer (Housing and Communities) - Cabinet Member for Housing and Regeneration

**Purpose:** To provide updates on the Council's SHARP2 programme, changes to the Social Housing Grant (SHG) programme, details the Welsh Government Transitional Accommodation Capital Programme (TACP) allocation of £1.6 million in October 2023 and progress on the acquisition of additional homes.

### 5 **RECOMMENDATIONS FROM THE SHELTERED HOUSING REVIEW TASK & FINISH GROUP** (Pages 39 - 50)

Report of Overview & Scrutiny Facilitator

**Purpose:** To consider the recommendations of the Sheltered Housing Review Task & Finish Group.

6 **COUNCIL PLAN 2023 -24 MID-YEAR PERFORMANCE REPORTING**  
(Pages 51 - 82)

Report of Chief Officer (Housing and Communities) - Cabinet Member for Housing and Regeneration

**Purpose:** To review the levels of progress in the achievement of activities and performance levels identified in the Council Plan.

7 **VOID MANAGEMENT** (Pages 83 - 86)

Report of Chief Officer (Housing and Communities) - Cabinet Member for Housing and Regeneration

**Purpose:** To provide a detailed update to the Committee on Void properties and the work undertaken to bring the properties back into use.

***Please note that there may be a 10 minute adjournment of this meeting if it lasts longer than two hours***